



# JAI POLYTECHNIC

Shahabad – Barara Road, Adhoi, Distt. Ambala.

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**(To be filled by the applicant in his/her own handwriting clearly and completely)**

POST APPLIED FOR : \_\_\_\_\_

DEPARTMENT : \_\_\_\_\_

Affix a Recent  
Passport Size  
Colour  
Photograph

FULL NAME (IN BLOCK LETTERS) : \_\_\_\_\_

FATHER'S NAME : \_\_\_\_\_

**PRESENT ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PERMANENT ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TELEPHONE/MOBILE NO : \_\_\_\_\_

EMAIL ADDRESS : \_\_\_\_\_

DATE OF BIRTH : \_\_\_\_\_

SEX (*Male / Female*) : \_\_\_\_\_

MARTIAL STATUS : \_\_\_\_\_

*(If Married, Details of Family):*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Qualifications:**

Name of Exam. Passed	Board/University	Name of Institute	Year of Passing	%age of Marks Obtained	Regular / Corresp./ Part-Time
Matriculation					
10+2					
B.Sc. / B.Tech.					
M.Sc / M.Tech					
MCA					
M.Phil					
Any Other					

**AREA OF SPECIALIZATION WITH ACHIEVEMENTS, IF ANY:****DETAILS OF EXPERIENCE, IF ANY:**

Employer's Name & Address	Duration		Present Position Reference of Immediate Superiors	Name of Duties	Emoluments & Scale etc.	Reason for Leaving
	From	To				

In case of Teaching Experience, attach the result of classes/course taught by you.

**CO-CURRICULAR ACTIVITIES:****NUMBER OF PAPERS PUBLISHED IN REFERENCE JOURNALS:**

(a.) National Journals

(b.) International Journals

**NATIONAL/INTERNATIONAL CONFERENCE ATTENDED, IF ANY:**

- (a.) National Conference
- (b.) International Conference

**BOOK PUBLISHED, IF ANY:**

**SEMINAR/CONFERENCE ORGANISED, IF ANY:**

- (a.) National Conference
- (b.) International Conference

**EXTRA-CO-CURRICULAR ACTIVITIES:**

Name of Activity	Level/Name of the competition	Year	Position achieved

HAVE YOU EVER BEEN CONNECTED WITH ANY POLITICAL PARTY, IF SO GIVE DETAILS:

DO YOU HAVE ANY CONTRACT/BOND WITH YOUR PRESENT EMPLOYERS ? : \_\_\_\_\_  
If yes, give details:

DO YOU HAVE ANY RELATIVE WORKING IN **JAI POLYTECHNIC** OR ANY RELATION WITH ANY MEMBER OF THE BOARD OF MANAGEMENT : YES / NO

PLEASE STATE WETHER YOU ARE PURSUING ANY COURSE OF STUDIES AT PRESENT? IF YES, GIVE DETAILS:

**Please note that:**

- (a.) You will not be allowed to undertake any further studies during your employment without prior written permission of the competent authority.
- (b.) You will not undertake any part-time job including coaching/tuition etc.

IF SELECTED, WHEN CAN YOU JOIN? : \_\_\_\_\_

SALARY ACCEPTABLE : \_\_\_\_\_

**NAME & ADDRESS OF TWO REFERENCES, NOT RELATIVES:**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

I declare that the information given above is true and correct to the best of my knowledge and nothing has been concealed therein. I am aware that any false or incorrect information by me may result in termination of my service with the Institute. I have no objection, if you enquire from previous employers on any matter pertaining to me, if I join your Institute.

Place : \_\_\_\_\_

Date : \_\_\_\_\_

**(APPLICANT'S SIGNATURE)**